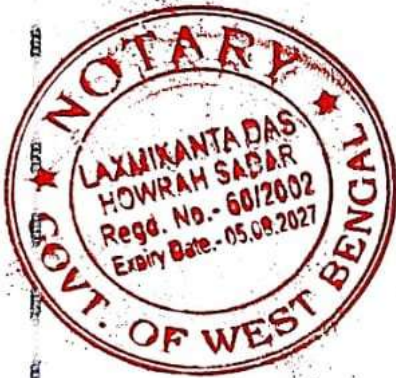


SL NO. 121/2024/20



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

06AC 352983



BEFORE THE NOTARY PUBLIC
HOWRAH

AFFIDAVIT-CUM-DECLARATION

I, UTTAM KARMAKAR, S/O LATE SUDHIR KARMAKAR, RESIDING AT 27, MITRAPARA SECOND LANE, PO- HARINAVI, PS- SONARPUR, DISTRICT-SOUTH 24 PARGANAS, PIN-700148, DESIGNATION - PARTNER, SUBHO CONSTRUCTION, promoter of the proposed project, do hereby solemnly declare, undertake and state as under:

LAXMI KANTA DAS
NOTARY PUBLIC, HOWRAH
Regd No 60/2002
Govt of W.B.

SUBHO CONSTRUCTION

Uttam Karma

Partner

15 JUL 2025

EMY

1. That our project "ASHALATA" is situated at Mouza-Kodalla, J.L. No-35, R.S. Dag No-672, L.R. Dag No-844, R.S. Khatian No-995, L.R. Khatian No-8939, 8940, Holding No-84 Gandhi Para Road, Ward No-19, South 24 parganas District.
2. That Rajpur-Sonarpur Municipality has approved sanction plan for the project "ASHALATA" Building Permit No- SWS-OBPAS/2207/2022/1317 dated 20.10.2022.
3. That the promoter will abide by the provisions contained in Section 17 of Real Estate (Regulation & Development) Act, 2016 read with clause (n) of Section 2 relating to 'Common Area'.
4. That if any contradiction arises in future the deponent will be responsible for it.

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.

Deponent
FOR **SUBHO CONSTRUCTION**

SUBHO CONSTRUCTION

Partner

(UTTAM KARMAKAR)

PARTNER



SOLEMNLY AFFIRMED & DECLARED
BEFORE ME BY THE DEPONENT ON
IDENTIFICATION OF ADVOCATE

Place Judges' Court
Howrah - 711101
W.B. India

LAXMIKANTA DAS
NOTARY HOWRAH
Govt. of West Bengal

Bhishan

BIJOY LAL MOHAN
ADVOCATE
JUDGES' COURT, HOWRAH
Enrollment No.-WB/565/20

15 JUL 2025